7.71 MEG. (1.74)		
Approved For Release 20	00/09/06 : CIA-RDP <u>7</u> 9-0 0 798 A0 003	300070023-3
CABLE SEC DISSEM BY PER	TOTAL COPIES 35 / RUN BY	
PERSON/UNIT NOTIFIED	ADMIN INTERNAL USE ONLY	REPRODUCTION BY OTHER
		STATE MESSA
ADVANCE COPY ISSUED/SLOTTED ACTION UNIT	BY AT Z	
RF. FILE	0 01/30 V3, NIO/USSR	2 5
ACTION / FPS/EG3	069/HSG 9E7	3 6
OPR4 eps	E DER3 DELPSTE	4 pre 2 2 NOS
T 893404 'EIA273	PAGE Ø1-Ø1	NØ 17054
STATSPEC	TOR: 2715142 MAR 75	
*	10R-2/13142 MAR /5	
D 174 - 127 + MAES 175		11
R 271357≭ MAR 75 FM SEUSTATE WASHDO		1 IIV
TO AMEMBASSY MUSCUW 2044	$\wedge \mathcal{A}$	1 Mistal
BT LINCLAN CTATE GOODS	, PW	
UNCLAS STATE Ø69181 E.u. 11652: N/A	\(\)	1 July Tul
TAGS: TGEN, UK	- · · · ·	
SUBJECT: S&T AGREEMENT:	ELECTRUMETALLURGY	
FOR SCICUUNS	WG PRUTOCOL SIGNED MAY 31, 1	.974
REQUEST EMBASSY INFORM ST	OVIETS:	
A) USBEL TO JUNE 1-14 ME	ETING WOULD BE SAME AS USDEL	AT
DR. RUBERT BUNSHAH. UCIA	ENDIX 1 REF B, EXCEPT THAT, IS REPLACING WATMOUGH AND	4
DR. KOBERT STOUT OF LEHIC	SH UNIVERSITY MAY HE ADDED:	
B) US SUGGESTS PROGRAM I	NCLUDE DISCUSSION OF (1) AGRE	ED
STATE JOINING PROJECT. A	RCE, (2) DETAILS OF NEW SOLID	_
PROGRAMS ON EVALUATION OF	F TECHNOLOGICAL CHARACTERISTI	CS
PER FIRST TWO SENTENCES F	PART II PARA 2 REF B; AND	

State Dept. declassification & release instructions on file

C) US SUGGESTIONS ON SITES TO VISIT WILL BE DEVELOPED AT APRIL 18 MEETING OF US SIDE. KISSINGER